

***Town of Milton***

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## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

### Agenda

03/08/11

7:00 p.m.

Milton Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – February 8, 2011
5. Business
  - a. Discussion and possible vote on the application from Colleen Geiter for the replacement of all the windows in the home located at 102 Union St further identified by Sussex County Tax Map and Parcel # 2-35-20.07-74.00.
6. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on March 1, 2011 at 3:00 p.m., at the time when the agenda was prepared by the Project Coordinator.